Dr. Derek Jones Lead Pastor

THE AROMA OF WORSHIP Exodus 30

Big Idea: God longs for the sweet aroma of our prayers and lives to fill His presence and change the world.

to fill this presence and change the world.	
1. God longs for the sweet aroma of presence.	to fill His
1 "Moreover, you shall make an altar as a place for burning incense; you shacacia wood. 2 Its length <i>shall be</i> a cubit, and its width a cubit, it shall be sheight <i>shall be</i> two cubits; its horns <i>shall be</i> of one piece with it."	all make it of quare, and its
Hebrews 7:25 "Therefore He is able also to save forever those who draw nea Him, since He always lives to make intercession for them."	r to God through
⁷ "Aaron shall burn fragrant incense on it; he shall burn it every morning whe lamps. ⁸ When Aaron trims the lamps at twilight, he shall burn incense. <i>There be</i> perpetual incense before the Lord throughout your generations."	n he trims the e shall
Revelation 5:8 "When He had taken the book, the four living creatures and the elders fell down before the Lamb, each one holding a harp and golden bowls which are the prayers of the saints."	ne twenty-four s full of incense,
NOTES:	
2. God longs for the sweet aroma of the world.	to change
²² "Moreover, the Lord spoke to Moses, saying, ²³ 'Take also for yourself the of flowing myrrh five hundred <i>shekels</i> , and of fragrant cinnamon half as mundred and fifty, and of fragrant cane two hundred and fifty, ²⁴ and of ca hundred, according to the shekel of the sanctuary, and of olive oil a hin. ²⁵ of these a holy anointing oil, a perfume mixture, the work of a perfumer; it anointing oil."	nuch, two Issia five I You shall make

2 Corinthians 1:21-22 "Now He who establishes us with you in Christ and anointed us is God, 22 who also sealed us and gave us the Spirit in our hearts as a pledge."

2 Corinthians 2:15-16 "For we are a fragrance of Christ to God among those who are being saved and among those who are perishing; 16 to the one an aroma from death to death, to the other an aroma from life to life. And who is adequate for these things?"

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